

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

Nov 5 3 51 PM '71

FILLED
VOL 929 PAGE 180

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

DELLA S. AMANN AND ANNIE M. HATCHELL

in consideration of Five Thousand and No/100-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WALTER B. MEADERS, his heirs and assigns;

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as the eastern portion of the original Lot 13 as shown on Plat of the Looper Yown Property, which is recorded in Plat Book F, Page 48, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the western side of Washington Avenue, joint front corner of Lot 14, which point is 290 feet from the intersection of Washington Avenue and Gordon Street, and running thence along the line of Lot 14, S. 69 W. 200 feet, more or less, to a point, joint rear corner with property conveyed to Camp, et al; thence along the rear line of said Camp Property, S. 21-30 E. 50 feet to a point, joint corner with line of Lot 12; thence along the line of Lot 12, N. 69 E. 200 feet, more or less, to a point on the western side of Washington Avenue; thence with the western side of Washington Avenue, N. 21-30 W. 50 feet to the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

This is the same property conveyed to the grantors by deed recorded in the RMC Office for Greenville County, S. C., in Deed Volume 678, Page 511.



Greenville County
Stamps
Paid \$ 5.50
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of November 19 71

SIGNED, sealed and delivered in the presence of:

Della S. Amann (SEAL)

Annie M. Hatchell (SEAL)

Peggy McKinney
Edward R. Hamer

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of November 19 71

Edward R. Hamer (SEAL)
Notary Public for South Carolina.

Peggy McKinney

My Commission Expires My Commission Expires September 3, 1979

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER Grantors are Women

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of November 19 71

Notary Public for South Carolina. (SEAL)

RECORDED this 5 day of November 19 71 at 3:51 P. M., No. 12977

161-230-5-7